

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
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OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
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**NOTICE OF MEETING AS REQUIRED BY CHAPTER 39, M.G.L.**

**REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**WEDNESDAY NOV. 2, 2016 AT 7:00 P.M.**  
**AT THE CENTERVILLE FIRE STATION**  
**1875 ROUTE 28, CENTERVILLE, MA**

**AGENDA**

**1. APPROVAL OF MEETING MINUTES**

REGULAR MONTHLY MEETING                      OCT. 5, 2016

**2. PUBLIC COMMENT**

**3. SUPERINTENDENT'S REPORT**

- (A) Budget & Pump reports/
- (B) HYANNIS WATER AGREEMENT
- (C) PROJECT UPDATES
- (D)

**4. SOLAR OPTIONS FOR ELECTRIC SAVINGS**

**5. COMMISSIONERS' COMMENT**

**6. PUBLIC COMMENT**

Craig A. Crocker  
Supt.

POSTED: TOWN HALL, COMM FIRE DEPT, COMM WATER, COMMWATER.COM