

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
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OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
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**NOTICE OF MEETING AS REQUIRED BY CHAPTER 39, M.G.L.**

**REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**WEDNESDAY DEC. 7, 2016 AT 7:00 P.M.**  
**AT THE CENTERVILLE FIRE STATION**  
**1875 ROUTE 28, CENTERVILLE, MA**

**AGENDA**

**1. APPROVAL OF MEETING MINUTES**

REGULAR MONTHLY MEETING                      NOV. 2, 2016

**2. PUBLIC COMMENT**

**3. SUPERINTENDENT'S REPORT**

- (A) Budget & Pump reports/
- (B) SIGN REQUEST- M.M. historical society
- (C) PROJECT UPDATES
- (D) FY 17 draft O & M BUDGET
- (E)

**4. REQUEST FOR FEE WAIVER-ADOPT A SPOT PROGRAM-TOWN DPW, RTE 149 & 28.**

**5. COMMISSIONERS' COMMENT**

**6. PUBLIC COMMENT**

Craig A. Crocker  
Supt.

POSTED: TOWN HALL, COMM FIRE DEPT, COMM WATER, COMMWATER.COM