

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS
FIRE DISTRICT, WATER DEPARTMENT
P.O. BOX 369 - 1138 MAIN STREET
OSTERVILLE, MASSACHUSETTS 02653**

**From the Office of the Chief Procurement Officer
and Board of Water Commissioners
(telephone #508-428-6691); (fax #508-428-3508)**

THE CENTERVILLE-OSTERVILLE-MARSTONS MILLS FIRE DISTRICT WATER DEPARTMENT
INVITES SEALED BIDS FOR THE SALE OF THE FOLLOWING

1994 20DTA INTERSTATE TRAILER.

THE WATER DEPARTMENT SHALL REQUIRE A MINIMUM BID OF \$3,000.00 WITH 5 % BID
DEPOSIT SUBMITTED WITH THE BID.

THE TRAILER IS BEING SOLD IN AS IS CONDITION, FOR PARTS ONLY, WITH NO
GUARANTIES INFERRED OR IMPLIED.

A BID FORM SHOULD BE FILLED OUT. THE RETURNABLE DEPOSIT SHALL BE EITHER IN
THE FORM OF A CERTIFIED CHECK OR BANK CASHIERS CHECK. ALL DEPOSITS SHALL BE
HELD UNTIL BID IS AWARDED TO THE HIGHEST RESPONSIVE AND RESPONSIBLE BIDDER.

INTERESTED PARTIES MAY VIEW THE TRAILER AT THE WATER DEPARTMENT
HEADQUARTERS 1138 MAIN STREET, OSTERVILLE, MA 02655, BETWEEN 9:00 A.M. AND 4:00
P.M. MONDAY THROUGH FRIDAY, EXCLUDING HOLIDAYS.

SEALED BIDS WILL BE RECEIVED BY THE WATER DEPARTMENT UNTIL 3:30 P.M. OCTOBER
15, 2018. BIDS SHALL BE OPENED IN PUBLIC AND READ AT THE FOLLOWING TIME AND
LOCATION: THE CENTERVILLE-OSTERVILLE-MARSTONS MILLS WATER DEPARTMENT,
1138 MAIN STREET, OSTERVILLE, MA 02655, AT 3:30 P.M. ON OCTOBER 15, 2018.

THE WATER DEPARTMENT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, AND TO
RE-ADVERTISE FOR NEW BIDS, IF IT IS IN THE BEST INTEREST OF THE DISTRICT TO DO SO.

ALL BIDS SHALL BE SIGNED BY A PERSON(S) AUTHORIZED TO BIND THE BID. BID
PACKAGES CAN BE PICKED UP AT THE WATER DEPARTMENT OFFICE.

ALL BIDS SHALL BE ACCOMPANIED BY A SIGNED NON-COLLUSION/TAX COMPLIANCE
FORM AVAILABLE FROM THE OFFICE OF THE WATER DEPARTMENT.

CARLTON CROCKER
CHIEF PROCUREMENT OFFICER
CENTERVILLE-OSTERVILLE- MARSTONS
MILLS FIRE DISTRICT, WATER DEPARTMENT

*posted 9/24/18 cc.
F.D./w.D./website*