

**CENTERVILLE-OSTERVILLE-MARSTONS MILLS**  
**WATER DEPARTMENT**  
PO BOX 369 – 1138 MAIN STREET  
OSTERVILLE, MA 02655  
[WWW.COMMWATER.COM](http://WWW.COMMWATER.COM)

OFFICE OF  
BOARD OF WATER COMMISSIONERS  
WATER SUPERINTENDENT  
Tel 508-428-6691  
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**NOTICE OF MEETING IN ACCORDANCE WITH M.G.L. c.30A, 20(b)**  
**Scott E. Crosby, chair**  
**THE REGULARLY SCHEDULED BOARD OF WATER COMMISSIONERS MEETING**  
**Date: WEDNESDAY APRIL 3, 2024**  
**Time: 6:00 pm**  
**Location: C-O-M.M. WATER DEPT.**  
**1138 MAIN ST. OSTERVILLE, MA 02655**

**\*PLEASE NOTE THE MEETING WILL BE RECORDED\***

**AGENDA**

**1. APPROVAL OF MEETING MINUTES**

**REGULAR MONTHLY MEETING                      MAR. 12, 2024**

**2. PUBLIC COMMENT**

**3. SUPERINTENDENT'S REPORT**

- (a) PLUMBING FAILURES-49 sylvan ln -vote
- (b) DRAFT BUDGET FY '25 –Op & Maint., Articles-VOTE
- (c) Pump & Budget reports fy24
- (d) Wind / SEWER projects
- (e) FY'25 WATER RATES, Fees & charges: increases

**4. COMMISSIONERS' COMMENT**

**5. PUBLIC COMMENT**

Craig A. Crocker  
Supt.

POSTED: TOWN HALL, COMM FIRE DEPT, COMM WATER, COMMWATER.COM